

Audio Cassette No. 194
Clarification of Murli dated 07.04.87 (for BKs)

The record is '*marnaa teri gali me, jinaa teri gali me*¹. From what should you die? From what should you die if you become the children of the Father? What is the meaning of dying? To die from the body? To leave the body? It is to die from the body consciousness. And which lane is it? Baba's path, the path which is shown by Baba. Lane means *shrimat*. 'I will live in your lane'. And how should you live? You should die while being alive. What is the meaning of dying while being alive? To follow the *shrimat* **completely**. To belong to the Father **completely**, whether He loves you or rejects you. And 'I will live in your lane'. How should you live? Does it mean you should live in body consciousness? You should die from body consciousness and you should die from the world, the body and the relationships of the body. [You should] die from the pride and ego of the relationships of the body with whom you are attached. The children sing this song. It is a different thing to sing the song. You sang songs in the path of *bhakti* (devotion) as well: I will die in your lane and live in your lane. But what special thing should the children do? They recite in the path of devotion. They only sing songs. And [things] are done in practice in the path of knowledge. You have to act in practice, you have to set an example by acting in practice. Here, it isn't about just speaking. Now, the human beings with an intellect like stone sing songs to have an intellect like Paras². There is also a song '*pattharon ne giit gaya*³'. How will stones sing a song? What does a stone mean? Those who were the ones with an intellect like stone, nothing sat in their intellect at all, what the meaning of dying in your lane is and what the meaning of living in your lane is. Those stones certainly don't sing songs. Which [stones]? Which stones don't sing songs? The non-living stones. It means, those who have an inert intellect can't sing this song in practice. But the human beings with an intellect like stone... What does human being mean? The progeny of Manu. Manu means Brahma who is reflective; whose intellect starts thinking and churning, who starts forgetting the world of the body and the bodily relationships. When you forget the world of the body, the mind and intellect will become dynamic. That one is called *manushya* (human being), the progeny of Manu. So, such human beings with an intellect like stone sing this song.

Now, you have received a Divine intellect (*iishwariya*). There is a vast difference between a Divine intellect and an intellect like stone. God has given the intellect to His children. [People] say: The intellect is a great gift [of God]. Every human being in the world definitely has four powers. The body power, the wealth power, the people power [like] *nana* (maternal grandfather), *caca* (uncle), *kaka* (father's younger brother), *tau* (father's elder brother). This is people power. And the mind power. Among the four powers, one or the other [power] is connected with every human being. But which is the greatest power among these powers? The power of the mind and intellect itself is the greatest power. And it is as if we have received this mind and intellect as a great gift in this birth according to the drama plan. You may say that you have received it from God. All the greatness is of the intellect. So, God has given the intellect to His children. What was said? How many children does God have? God gave the intellect to His children. How many children will God have in practice? It shouldn't

¹ I will die in your lane and live in your lane

² A mythical stone believed to transform anything that touches it to gold.

³ The stones sang a song

be that [they say], ‘we are children’ and then, they don’t take the inheritance, they go without taking the very inheritance and they receive it in the next birth. That in fact, they will receive it from their father. Will it be said that they will receive it from God? So, the child of the Father is he who takes the inheritance from the Father in this very birth and shows the importance of that inheritance to the world. The inheritance of the Father is the emperorship of the world; he should prove himself by controlling the entire world, neither the *follower* of any religious father nor any religion was able to do this task. Whether it is Hitler or Napoleon, they would have ruled over the largest part of the world, but they didn’t rule over the entire world.

So, God Himself gives such an intellect, which rules over the entire world, to His children. How many of such children does the Father have? It has been said that two crore (20 million) subjects are present at the end of the Golden Age. It has been said that 9 lakh (900 thousand) subjects are present at the beginning of the Golden Age and it will keep increasing in the second, third birth. So, will [the souls] whose [number] keeps increasing in the second, third births, the souls who keep coming from above be those who have a direct birth from the Father? No. Those who have fewer births, they didn’t become the *direct* children of the Father in practice at all. They followed other’s direction. Those who become the *direct* children of the Father have the complete 84 births. And they receive and experience the gift of the Supreme Soul Father, the inheritance, the *controlling power* over the world in practice while being alive, in this very birth, through this very body. The one who follows the direction of the Father is a child. Even in the world, the child who manages his father’s business and follows his direction is dear to the father. So, the Father gives the intellect only to **His** children. He doesn’t give the intellect to those who belong to others. They become fools. What does a fool mean? They become ignorant (*besamajh*). [They become] *betaala*, meaning the lock of their intellect is locked to some extent. The souls who are born in the second birth [of the Golden Age] will become those with $15\frac{3}{4}$ celestial degrees instead of becoming those with the complete 16 celestial degrees. The lock of $\frac{1}{4}$ celestial degree was put [to them]. Those who are born in the third birth in the Golden Age, half of their celestial degree will be missing. A lock of half celestial degree was put [to them]. There was two births less [from the 84 births].

We forget the entire world along with the body when we belong to God. What? We shouldn’t remember even our own body. We shouldn’t remember the ego of our body, “I am this, I am that, I will do this and that” because this world is unsuitable to live. Everyone is a cheat in this world. When destruction takes place, the entire world will deceive [us]. All the relatives of the body will deceive [us]. The One Father won’t deceive [us]. He is the only One Boatman who takes every soul across. No other boatman will be visible. Whatever happens in the beginning, all that happens in the end as well. There was the same scene in the beginning of the *yagya* too. There were great people, merchants and wealthy people in Sindh Hyderabad in the beginning of the *yagya*. They kept their children locked under seven locks. They wanted to keep them under their control. They thought, there is no greater guardian than us, there is no one else who guards them. And when there was the fight and partition [of India] between Hindustan and Pakistan and rivers of blood flowed, everyone cared for themselves. They ran to save their lives. And those whom they had locked with locks got freedom. Nobody even cared for them. All of them reached Baba from Sindh Hyderabad to Karachi. So, that was in fact a small scene of creating the *sample* of heaven amidst the world of hell. Because a *foundation* is always small. The big game is played in the end. So we have to forget the **entire** world along with the body because now we belong to God. Now this world is unsuitable to live. This is a

very dirty world. When someone comes in contact with a big cheat, they say ‘this one is a very dirty person. We have never seen a man as dirty as him’.

So, there are many titles, many quarrels and many *gorakh dhandhe*⁴ in this world. Which business? *Gorakh dhandhe*. Why was it said *gorakh dhandhe*? *Gau* means cows and *rakh* means to protect and what does business mean? There are many types of businesses of protecting cows. Cows means who? Who are called cows? The maidens and mothers of India themselves are cows who remain tied their entire life to the same pole to which they have been tied. The maidens and mothers of the foreign countries won’t be called cows. They divorce once and marry a second time, they divorce a second time and marry a third time. They don’t remain tied to one pole; they don’t remain tied in the bondage of one [person] in their life. So they are stray cows.

And the cowshed is praised in Bharat, but whose praise is it? Is it the praise of any human being? Whose was the cowshed? Who could protect [the cows]? It is said God Krishna. Actually it isn’t about Krishna. It is certainly Shivbaba. As for the rest, [people in] the world have started these occupations. Which [occupations]? “We will protect the cows”. Although they make a brothel, they remain under the control of various men, they will say, ‘we protect the cows’. There is no happiness in this world, that is why Baba, we have come to be threaded [in the rosary] of Your neck now. What? Now we aren’t around the neck of this world. Around whose neck are we? Baba, now we are around Your neck. They say, ‘[Someone] fell around my neck’, don’t they? So, you have to protect something that falls around your neck, that sacrifices itself to you. ‘We become just Yours considering ourselves to be a soul. Definitely, this world is very dirty and very deceitful.’ Along with this body, whatever you see with these eyes... What? Our own body is also deceitful. We don’t know [anything about it]. Today it is very healthy, it walks and moves but who knows what may happen tomorrow? Tomorrow it may lie on the bed; it may urinate and excrete and no one to take care of it may come near. So, whatever you see through these eyes along with the body, all those are old things. We shouldn’t have the ego of anything.

‘Now, Baba we belong to you. So, our heart is detached from the old world and the old body because we know that we receive the inheritance of the new world from You.’ What type of new world? It won’t be a dirty world. Dirty souls won’t be there. All the souls there will be the ones that give happiness. There won’t be any soul that would give sorrow to anyone. Why? Because the adulterous Ravan will definitely not be there. Who is called the adulterous Ravan? The one who isn’t satisfied with one [partner]. So, the adulterous Ravan will certainly not be there. Krishna’s eyes will drown into Radha’s eyes and Radha’s eyes will drown only in Krishna’s eyes. And it is not only about Radha and Krishna. All the deities there will be such *pairs*, couples. Leave the topic of one birth, but this very sequence will continue for 21 births. So, their *stage* will be so un-adulterous and what a scene of *Shivalaya* it will be, there! There will be so much love there! Not for one birth. For how many births? For many births. So, You give us the inheritance of such a new world where no one deceives another. Until you have this faith that the Father has come to make such a new world for us, you can’t become Brahmins. What? Who will become a Brahmin? The one who has the faith in what kind of a new world the Father has come to establish. This world is indeed a brothel. There are prostitutes and

⁴ Business of safeguarding cows

licentious men here. And there won't be prostitutes and licentious men in the new world that will be created.

You have to belong to the Father while being alive. What do you have to become to go to such a new world? You have to belong to the Father **while being alive**, not after dying. You should be alive and belong to the Father means you must act as the Father makes you act. It is not that Father dies and we keep following *shrimat. Arey*, whose direction will we follow when the most elevated One isn't present at all? Then those who are corrupt in this world... the very world is corrupt. So, all the human beings are also corrupt. We will have to follow just their directions. We will have to remain only under their *control*. So, here it is no human being who gives [us] directions. Who is it? It is the one incorporeal Point of Light Shiva. He completes His task before going. He doesn't go back in between. He takes us children together with Him. The Incorporeal Father Himself is called Baba. Incorporeal doesn't mean a point. They think, the Incorporeal Father will give them the inheritance. So, do you want the incorporeal inheritance from the Incorporeal Point? A sentence is said in the murli, "Do you want the incorporeal inheritance from the Incorporeal?" Which inheritance do you want, corporeal or incorporeal? You want the emperorship of the world in a corporeal [form], don't you? You will obtain only the inheritance of the gems of knowledge from the incorporeal One. So, will that be sufficient? Does anyone call out like this, "O Purifier of the sinful come, narrate the knowledge and go away?" What do they say? "O Purifier of the sinful come and make us pure. Give us the inheritance of liberation and liberation in life before going. Give us liberation in life before going". We should remain alive and also experience liberation from sorrow and pain. It shouldn't be that our very life ends.

So, Baba you are our Father as well as our Teacher. What was said? You are also our *Satguru*. Who? One, two or three [people]? Is one *personality*, one person, two people or three people the Father, the *Teacher* and the *Satguru*? One [being]. It means there is only one *personality* who is the Father who gives the inheritance... how is that father [a father] who doesn't give the inheritance itself? What is the *last* duty of a father? The first duty is to give birth [to children]. The second and *last* duty is to give the inheritance. As for the rest, the task of a *teacher* and a mother are the tasks in between. So, the Father sowed the seed of knowledge in the beginning and that very Father is again revealed in the end. Just as a tree, it is a seed in the beginning. And in the end? When the tree grows, the seed is again revealed in the end. It becomes hidden in the middle. So, now again the *time* has come. That seed form Father is again revealed in front of the world. First He is revealed in front of the children. So, in which form is He revealed first? The Father, the *Teacher* and the *Satguru*. It won't be said that Brahma is the Father. Which inheritance did he give if he is the Father? Did he give the inheritance of the Abode of Happiness and the Abode of Peace made of bricks before going? Are the Abode of Happiness and the Abode of Peace made of bricks the inheritance of God? Human beings can make this Abode of Happiness and the Abode of Peace of bricks. In this way, they have also made *Swargashram* in Rishikesh⁵ in the path of devotion. So, has it become heaven? The inheritance that the Supreme Soul gives can't be given by any human being. So, He is the Father. He is the One who gives the inheritance of happiness and peace to us. We remain alive and experience happiness and peace too. We also experience power. We can't experience any kind of weakness, so that we have to lower our eyes in front of anyone.

⁵ A Hindu pilgrimage place in north India

That Father is such a Father who has come to make us the master of the world with our head held high. He is the Father.

And then what [else] is He? That same personality is also the *Teacher* who gives teachings. What is the task of a *teacher*? The task of a *teacher* is to *clarify* the *lesson*. Whose task is to explain every word and every sentence in detail? This is the task of the *teacher*. There are many great sentences in the murlis, which are not being deciphered at all. For example, somewhere it comes in the murlis that Lakshmi-Narayan are certainly foolish. Then, it comes in another murlis that Lakshmi-Narayan are certainly intelligent. *Arey*, what does it mean? *Arey*, what does it mean? Those who aren't able to understand the depth of the meaning, they say, 'Baba's words are like waves. Sometimes He says something and sometimes He says something else. Sometimes He speaks of one thing and sometimes of another.' *Arey*, is Shivbaba the One who uses double talk? Can human beings be the ones who use double talk or is the Supreme Soul the One who uses double talk? It is said, *God is Truth* [and] *God is One*. So, on the basis of what is this said? Will He say one thing or two-four things? Human beings can say two-four things. Human beings can be misled after coming under the influence of others. The Supreme Soul is never misled. There is one Supreme Soul and He is true. So, that Supreme Soul Father also becomes the Teacher for the children, meaning, the murlis that we have, the Gita, the True Gita that we have, He explains each *shloka* (verse) and each word of that Gita in detail. No human being can explain those meanings. So, He is the *Teacher* too. This task of the *Teacher* wasn't accomplished through Brahma. Had it been accomplished, it is said through the mouth of Brahma himself in the murlis: Children, the destruction of this world is going to happen within ten years. This declaration was made in the year 66. Then, did the destruction happen in the year 76? Brahma also understood that it was going to be the destruction of the outside world. And what did the Brahmakumar-kumaris also understand? The destruction of the world is going to happen in the year 76. Whereas Baba had made it *clear* in the murlis that the flame of destruction was ignited from this *Rudra gyan yagyakund*. If the flame of destruction ignites in the *yagyakund*, will the Brahmins who sit around the *yagyakund* feel the warmth first or will the world feel the warmth first? Who will burn? Will the weak Brahmins burn or will the firm Brahmins burn? The weak Brahmins start burning. Their mind and intellect starts burning. Their heart starts burning just as Ravan burns. The very task of the father Ram is to burn Ravan. Those who are the deity souls, they sleep in the sleep of happiness, prosperity and peace. [They feel:] *Aha!* We have attained what we had to [attain].

So, He is the *Teacher* as well as the *Satguru*. What does *Satguru* mean? Who is called a *guru*? The one who brings true liberation is called a *guru*. If degradation starts, how is he a *guru*? The *gurus* themselves die in that world. The *gurus* died and their disciples were ruined. Baba kept saying in the murlis that the *gurus* who are blind, their disciples are ruined. If one *guru* dies, they make his disciple the next *guru*. *Arey*, when the *guru* himself couldn't bring true liberation, will his disciple bring true liberation? The *guru* himself couldn't receive liberation and liberation in life; he left his body and departed. While being in this life, he couldn't achieve the success he should have achieved. Then, how will the disciples achieve success? How will the disciples become *gurus*? But this happens in the path of devotion. The *guru* dies... One *guru* Brahma died and his disciple sat on the throne. They made him their *guru*. But here the *guru* is imperishable. Is this *guru* the one who dies? This *guru* doesn't die. That is why, it is clearly said in the avyakt vani that the role of Brahma will continue in the

task of establishment till the end. What? Until the establishment of the new world has taken place, the role of Brahma can't end. And a role is played in the corporeal world. Will the role that is played, the *drama* that is enacted on the stage, the role that actors play, will they play it in the corporeal world or in the incorporeal and subtle world above? So, Brahma is also present in the corporeal world. Although the *soul* of Brahma leaves one body, he enters some other child. And that Moon of knowledge Brahma is shown on the head as a remembrance. In which picture is the Moon shown? It is the picture of Shankar, in which this entrance has been shown. The Sun of Knowledge *Shiva* enters in the form of the third eye as well as the Moon of knowledge Brahma enters him. Then, they are called Bapdada. That Bapdada becomes the Father, He also becomes the *Teacher* as well as He becomes the *Satguru*.

Satguru means the One who brings true liberation. And from where will true liberation start? Will there be true liberation of the body first or will there be true liberation of the mind and intellect in the form of the soul first? There will be true liberation of what first? Does the seed reform first or does the tree reform first? The seed reforms first. So, what is the seed in this body? The soul. So, until the soul, the mind and intellect like soul experiences *sadgati*... What does *sadgati* mean? That is why this is clarified in the murli, it has been said in the murli that the one who can't think and churn has a *defected* intellect. What does it mean? He is in [a state of] degradation. His mind and intellect hasn't received *sadgati*. If someone doesn't think and churn, he isn't a human being. What is the difference between human beings and animals? What is the difference? The mind and intellect of human beings works and the mind and intellect of animals doesn't work. So, a human being is the one whose mind and intellect works, the progeny of Manu. Actually, we become that only in the *last* birth. So, we have become the progeny of Manu, Brahma in this *last* birth. If our mind and intellect doesn't work according to the *shrimat* of the Supreme Soul, if our mind and intellect doesn't work in elevated thoughts and in the benefit of other souls, our mind and intellect is *defected*, meaning the soul is... The soul isn't in [a state] of *sadgati*. Where is it? The mind and intellect like soul is going towards degradation. Why? Because the thought is the seed. If you sow the seed of elevated thoughts, you are going towards *sadgati* and if corrupt thoughts are coming in your intellect: the thoughts regarding the body, the thoughts regarding the bodily beings, the worry of the nourishment of your body, 'how will our body be protected, how will our body be sustained, how should we collect money?' if you have these worries, think that your soul is towards degradation.

Will the deities be worried about the nourishment of their body? Will they? Or will nature do everything on its own? Will nature provide everything to them or will they themselves have to worry about it? Nature will give everything. The deities won't have to do anything. So, it is the Brahmins who are more elevated than the deities. The one who is a true Brahmin can't have any worry for his stomach because the Father has given this *guarantee* in the *murli*: Those who are My children can never die out of hunger. There is no need for My children to spread their hands (beg) in front of others. The *serviceable* children will get two *rotis* (chapattis) sitting at home (easily). They may receive it from anywhere [but] the *serviceable* children won't die of hunger at the time of destruction. The entire world will die of famine. Bundles of notes of big merchants and rich men will be lying on the road but they won't get food grains to eat, for their stomach. But as regards the Father's children... although they won't get rich food, although they won't have 36 kinds of delicacies, they receive simple food now and they will receive it in the end as well. Then the world will come to know about

the *value* of the food of the *yagya*. Now the world doesn't know what the Father is and what the *Rudra gyan yagya* that the Father has created is.

So, He is the *Satguru* as well. He brings the *sadgati* of the mind and intellect like soul first. And later on? Later on He brings the *sadgati* of the body as well. First, there is the reformation of the subtle [soul], then [there is the reformation of] the physical [body]. When a building is built, is the physical building built first or is the map of the building drawn in the mind and intellect in the subtle form first? First, the house is built in the mind and intellect in a subtle form. Then it becomes ready on paper. Then they make the building in a big form, in the physical form. Similarly, the *sadgati* of the mind and intellect like soul takes place first. It means, the soul becomes the one that thinks and churns. It doesn't have worry about the body and the relationships of body. So, the *Satguru* Father who brings about this *sadgati* is the same One. Just one personality becomes the Father, and the *Teacher* as well as the *Satguru*. This is the identification of the Father. No human being can become all the three. Alright, someone can have a father and a *teacher* [as one person] but he can't have [the same person as] the *Satguru*. It isn't possible in the world that a single person becomes all the three. This speciality is included only in the identification of the one Father, that He becomes the Father, and the *Teacher* as well as the *Satguru*. So, Baba you are also the *Satguru*. You give us direct fruit. What was said? You aren't the One who gives the fruit of liberation and liberation in life after death. You give direct fruit while we are alive. As the Father, You are the One who gives [us] the inheritance of the emperors of the world. No religious father can give this inheritance of the emperors of the world. Ibrahim, Buddha, Christ, no one could give it to their followers. You give [us] the *knowledge* of the entire universe and the beginning, the middle and the end of the world in the form of the Teacher. In the form of the *Satguru*, along with liberation and liberation in life... (Audio Cut)

...[they think] that the Father has gone and they feel the separation, 'Oh! The one who loved us in the form of Brahma, in the form of the mother has gone.' *Arey*, you should have become eligible to take the love from the form of the mother! But the children certainly get spoiled by the mother's love, but it doesn't happen that the children reform only through the mother's love. That is why the father is also required. So, the father has a strict form and the mother has the loving form in front of the children. You give the *knowledge* of the entire universe and the beginning, the middle and the end of the world in the form of the Teacher. O, Baba now we will go only with You. You alone are our true *Satguru*. What was said? When is it said 'the True *Satguru*, God Shiva'? What does *Satguru* mean? The One who takes [us] with Him. The One who brings true liberation is the *Satguru*. He should bring true liberation. First, He should liberate the mind and intellect. The mind and intellect should start thinking and churning, then think that the liberation of the mind and intellect like soul has started. So, You alone are our true *Satguru*. Those gurus certainly don't take [us] with them. Which gurus? Which gurus did He indicate? He indicated Ibrahim, Buddha and Christ, [saying] that those gurus don't take us with them. They just don't know the way to liberation and liberation in life.

Those people certainly call You omnipresent. Then who will give the inheritance? When He is present in everyone, everyone has become the Father. Who is left to give the inheritance? Whom will they call, 'O God'? When it is said, 'O God', when someone is called by raising the hand, a *particular* person is called, isn't he? If He becomes omnipresent, whom do they call saying, 'O God'? Now, you children know: we now belong to the Incorporeal

Shivbaba. What? To whom do we belong? Incorporeal doesn't mean that we belong to the Point. There is no meaning of belonging to the Point. Which point do we belong to? Worms, insects, animals, birds all are points. And everybody's point soul is alike. There are 5-6 billion human beings, all of them are also points. Everyone's soul is similar. Which point do you now belong to? How will you come to know? Which point do you remember? Will you come to know? You won't come to know at all because all the point souls are similar. You come to know when the Father comes in a corporeal form and narrates the knowledge. That is why it is said in a murli, how do you come to know that God the Father speaks in this Brahma? The answer has also been given in the murli, It is when He narrates the knowledge; so, you come to know that no human being can narrate such knowledge except the Father. So, what does it prove? You can recognise the Father only through knowledge, only through the third eye. Otherwise, no one can see the Father through these eyes. Only ordinary human bodies can be seen through these eyes.

So, it is said that you have become the children of the Incorporeal Father, meaning the One who stays in the incorporeal *stage*... The incorporeal *stage* means the *stage* free from thoughts. The one who has an incorporeal *stage* won't have any kind of worry. The entire world may start losing balance, now an earthquake may occur, the building may start shaking but the one who is in the incorporeal *stage* won't have any worry. How is the soul? The soul with an incorporeal *stage* means the soul which doesn't have any thought. No thought should come [to the mind,] 'what will happen?' Raising questions like 'why, what, how' means there isn't the incorporeal *stage*. So, the Supreme Soul Shiva, who has the incorporeal *stage*, He comes in front of us in practice and He also makes us stable in such *stage*. 'I have attained what was to be attained. Now, I don't care for anything.' So, now our body consciousness has been broken. We follow your directions. Whose directions? We will follow the directions that You give us.

You say, 'detach your intellect from the relationships of the body, consider yourself to be a soul and remember Me'. When the soul goes out of the body, when you die, the world is dead for you. Then there will be no relationship. Until you enter the womb of a mother, there is no world for you. You are separate from the world. What was said? When a child dies from the old world, when a soul leaves its old body, when the soul goes from the old world and old *lokik* family and relatives after leaving the body, where does it reach first of all? The womb of a mother. Which mother is it here? Is there a mother here or not? There is certainly a mother here. The stomach like intellect of the mother is also present. Those children receive a place in the stomach like intellect of that mother. They say, don't they, you have ascended my heart. To ascend the heart, to sit in the stomach or to receive a place in the stomach is the same thing. He received a place in the womb of the mother means the child is going to be born, he is going to belong to the father. If he didn't receive a place even in the womb of the mother, if the child is unable to win the faith and confidence of even the mother, what kind of a child is he? So, it was said, where does the soul reach first of all after leaving its body from the old world? In the womb of the mother. There is certainly not a physical womb here. Which womb is it here? The womb like intellect. Until [you] the child enter the womb of the mother, there is no world for you. You are separate from the world. When the soul enters the womb, meaning the one who is Brahma, in the mind and intellect like soul... What does Brahma mean? The senior mother. It isn't that the senior mother was present earlier, till the year 69 and she isn't present now. That mother Brahma is present even now. When there is the world father, the world mother will also

be present with him. So, you are separate from the world until you have entered the womb of the mother. When both the soul and the body are combined, the mother also knows, someone has entered my womb. The foetus becomes ready four-five months before in the womb of a mother. It is lifeless. There is no movement in it. When the soul comes and enters that inert foetus, it will be said... what? The mother also experiences that a child has come in my womb.

Now the Father says, “Children, belong to Me. I will take you along with Me.” When will I take [you] together? When will I take [you] to the liberation and liberation in life? When you belong to Me. What does ‘belong to Me’ mean? [It means] follow My directions, don’t follow the directions of anyone else. This world is about to finish. Deities never come in the impure world. What? What was said? Do deities place their feet in the impure world? Will the deities come in this impure world with the feet like intellect? A deity soul can never enter in this impure world. What does it mean? Who are deity souls here? The souls of Brahma and Saraswati themselves become deities first after going to the Golden Age. Those souls can’t be revealed in the divine form in this world, the impure world. Now, there are no deities in this world. When do they enter? When they become pure from impure, meaning when the soul takes a pure body, they enter.

They invoke Lakshmi, they call her, so they do a lot of cleaning etc. When will Lakshmi be revealed? What does Lakshmi mean? What does Brahma become? He becomes Vishnu. He is also called Vaishno devi. Vaishno devi means the combined form of both Lakshmi and Narayan. Both of them combine. When Narayan combines with Lakshmi, what is said? Lakshmi-Narayan. You can say Mahalakshmi, Vishnu or the complete Brahma with four arms. When Brahma becomes complete, what does he become from the complete Brahma? He becomes Vishnu. So, when they invoke that Lakshmi, they do a lot of cleaning etc. Who? In whose house will Lakshmi come? *Arey*, in whose house will Lakshmi come? (Student replied.) Eh *lo*⁶! You don’t know even this. Will Lakshmi come in someone’s house or not? She will come in Narayan’s house. So, Narayan who becomes the master of the world, will there be cleaning in his house first or not? Or will it just be filled with garbage? Does garbage mean physical garbage? What does garbage mean? Will the souls who make [the house] dirty remain there or will the souls who love purity remain there? Will prostitutes and licentious men remain there? They will be cleaned. That garbage will be cleaned **first**. So, when Lakshmi comes, what does Narayanji do quickly? ‘Have the garbage thrown out quickly, chase away all of them, drive them away.’ So, all the garbage goes out. And the elevated souls who maintain purity remain [in the house]. So, when they invoke Lakshmi, they do a lot of cleaning etc. It means, there isn’t a little cleaning. It isn’t that all the numerous things are kept in the house like garbage. All the junk will be taken out; it will be given to the scrap-merchant in the junkyard. But this is certainly not the Golden Age. What? Which age is going on now? Now, the Iron Age is going on. It isn’t the Golden Age now, so that you take out all the garbage, clean the house and do the *whitewash*. It isn’t about the physical *whitewash* at all. So, it was said, it isn’t the Golden Age. When the Golden Age arrives, all the cleaning will be done. So, it isn’t the Golden Age... [It isn’t] that Lakshmi comes and it becomes the Golden Age. It means that when Lakshmi comes, the cleaning will definitely take place. The time when this vani was narrated... that vani was narrated many years ago. Twenty years have passed since this vani was narrated from the mouth of Brahma. This was said for that time: This isn’t the Golden

⁶ An expression of surprise

Age. But now after twenty years that time has come. What? [The time of] cleaning the garbage, it means a lot of garbage that is seen in the Confluence Age Brahmin world won't remain. But it isn't the Golden Age, so that Lakshmi comes. Then from where will Narayan come?

Alright, Lakshmi will certainly come from outside to Narayan's house, and Narayan cleans the garbage. *Accha*, where did Narayan come from? Baba asked a question. Although they show four arms to Mahalakshmi... Arm means a cooperative soul. Is it about the physical arms or the cooperative souls? It is about the cooperative souls. So certainly, there are four cooperative souls. Who are the four souls? Are there any four souls or not? Who are the four cooperative souls in the form of arms and who is the one who makes them work? Can the arms work without the one who makes them work? No. So, tell me those four souls. They show four arms to Mahalakshmi; who are those four arms? (Student replied.) No. The four arms are: the soul of Ram - he is in fact the father Ram who makes the arms work - the soul of Sita, the soul of Lakshmi who is revealed as Vaishno devi, and the souls of Mamma, Baba who will become Lakshmi-Narayan after going in the Golden Age. All these souls are revealed. So, there are four arms and there is one [soul] who makes them work. The form of these five souls is shown as the form of Vishnu.

So, they give these four arms. They don't understand that it is just these two. Which ones? Two arms are on the right side and two arms are on the left side. Such a thing that has four arms can't be created. What was said? No such thing is created. There isn't such a person who has four arms. Had there been such [a person], [children] having four arms would have been born in his clan, dynasty too. The remembrance of the present [time] is shown in the pictures, which four arms, four souls become 100% cooperative in the task of the Supreme Soul. So, that is shown. They will never show four legs. They will show four arms. What? They don't show legs. They won't show [many] legs to Ravan either. They will show four arms. The meaning of arms is helpers. If they show legs, one leg runs here, the second leg runs here and the third leg runs there. They will run in all the four directions. But it isn't like this. They [show] only two legs but four arms because such a human being can't exist at all. So, all this is to explain that these Lakshmi-Narayan are a couple. If they are separate, they will have two arms and two legs as well. What? What does separate mean? What is the meaning of separate? If there is a person having two arms and there is [also] another person who has two arms, they will be separate. Here it is about the combination of nature and the *sanskars*. The Father says, 'First of all, make them have this faith that He is our Father, *Teacher* and Guru; [He] is all the three. He isn't one.' And one... He isn't only the Father, only the *Teacher*; what is He? He is the *Satguru* as well. And He is all the three. Meaning? What does it mean? It isn't that there is one [person] in the form of the Father, there is a second [person] in the form of the Teacher and there is a third [person] in the form of the *Satguru*. If they are separate, there will be two arms. All the three are certainly the Guru. The Father, the *Teacher* and the Guru; He is all the three. He will take all of us. The One who takes us is just one. The Father, the *Teacher* and the *Satguru* are certainly one. He doesn't have any disciple, so that He would have any disciple... He doesn't have any disciple. It means, He is certainly the *Satguru*, but He doesn't make His disciples, who would give knowledge after [Him]. He doesn't leave any such disciple. When He goes, He will take everyone with Him. Then, there won't be anyone left in this world to give the knowledge. It isn't that Brahma has gone, so a disciple will sit on his throne after him. No disciple can sit on the throne of this Guru. The Father explains: Now we

have to go back because this drama is about to finish now. I alone am the One who is the Giver of true liberation to all and the Purifier of the sinful. I am the Death of deaths (*kaalon ka kaal*). What? What does death do? Does death do anything? Death kills [a person]. It kills you from body consciousness. So, I am the Death of all the deaths. Those who burn corpses in the form of *caandal*, what am I for those *caandal* as well? I am the *caandal* of even those *caandal*. I am the one who burns the body consciousness of everyone.

You have the visions of these messengers of Yama⁷ (*jamghat* or *yamduut* or *jamduut*⁸) etc. What do *yamduut* do? They show in the path of devotion that a *jamduut* came, he tied a noose around the neck [of someone] and took them away. So, it isn't that some *jamduut* come. And the *jamduut* can't do anything either. Whose directions do the *jamduut* follow? They follow the directions of Yamraj (the king of death, personification of death). So, I am the Jamraj (another spelling for Yamraj) of even those *jamduut*. I am *Kaalon ka kaal*. The soul leaves one body and takes another. When it suffers punishments in the womb, it cries in despair. What? What does womb mean? Which womb is it? This is the womb of knowledge. What? It is the womb of knowledge. Where does the *shooting* for it take place as well? That one is the limited womb that we had for 63 births. We entered the womb and [suffered] the punishments of Dharmaraj (another spelling of Yamraj, lit. king of *dhaarnaa*). We thought that it is Dharmraj who gives us punishments. We cried for mercy. But which is the real *jail* like womb? After taking this knowledge, those who neither belonged to this side nor to that side, [those who think:] 'now where should we go, what should we do?' They experience such pain within that it feels like the pain of many births. They don't find any way. The soul wanders badly. That is called the punishment of the *jail* like womb.

This is the *jail* of the womb of knowledge. What happens in a *jail*? Their hands and legs are bound. They can't do anything at all. What can they do? So, this is the *jail* like womb. When they receive punishments in the womb, they start crying for mercy. Now, first of all, the children should have this faith that this one alone is our Father, *Teacher* and *Satguru*. This is the first task. What? Leave all the other tasks. What task should you do first? Make this firm: who is our Father, *Teacher* and *Satguru*? He is certainly one [being] and you have to remember only the One. There is only the one Creator. There aren't ten or hundred creators. There is one world, so how many creators will there be? There will be only one creator for one world.

The children say: 'Baba, we should become the necklace of Your neck.' What? We should hang in your neck like a necklace. It means we will fall around your neck. Just as they say - don't they? - 'Arey, she has fallen around my neck'. What does 'falling around the neck' mean? Falling around the neck means, now he won't go anywhere else. So, the children say, 'We should become a garland of your neck. When we become the garland of your neck, our *Rudramala* will be formed first.' What? Which is the number one *Rudramala* that is formed first? Those who become the garland of the Father's neck. At this time you Brahmins are *purushartha* (those who make spiritual effort). Your rosary can't be formed. What? What does rosary mean? Gathering. Until when can't the gathering of the Brahmins be formed? Until they are engaged in making the *purusharth* of becoming vice less from vicious, the gathering can't be formed. Why? Because a vicious intellect will break the gathering. What? It won't bind the

⁷ Yama – the god of death

⁸ Different words for the messengers of Yama

family and household together. It will break the family and household. *Purity* creates *unity*. The more there is *purity*, the more the *unity* meaning gathering, meaning the rosary will be formed. If you don't have veneration for the One, if your intellect isn't surrendered to the One, the rosary can never be formed.

At this time, you Brahmins are *purusharthi*. It means you are *purusharthi* for what? *Purush arth*. *Purush* means the soul and *arth* means for the sake of, meaning you are engaged in bringing benefit to the soul. You aren't engaged in bringing benefit to the body. Whose benefit? Benefit of the soul. How will the benefit of the soul be brought about? Through *purity*. *Purity* itself is *unity*. If there isn't *purity*... what is called *purity*? Mine is only the One Father and no one else. We don't have any support in the world. We have only one support in this world in practice. So, it is said: 'You are *purusharthi*, so, your rosary isn't prepared because you climb up and down. And until you climb up and down, the gathering can't be formed.' You know that we become the rosary of Vishnu after becoming the rosary of Baba. Whose rosary will we become first? We will become the rosary of Baba first. Then, the rosary of Vishnu. What does it mean? Why [will we become] the rosary of Baba as the first *number*? Has Vishnu become lower? The children of Vishnu will be said to be the children of a deity. And whose children will the children of Baba be called? The children of God. So, is God higher or is a deity higher? God is higher. So, the beads of the *Rudramala* who become the children of God the Father, the rosary that gets ready first is a very *powerful* rosary. That is the rosary of kings. And the rosary of Vishnu, which is formed, they are children. Which ones? They certainly become queens but they don't become kings.

That is why it was said, "First of all your incorporeal rosary will go to the Supreme Abode. Then it will become a corporeal rosary and be threaded in the rosary of Vishnu." Where will they go first? The Incorporeal Abode. What is called the Incorporeal Abode? It isn't that the Incorporeal World is only above. It is said in a murli: "You children will bring down the Supreme Abode to this world." What does it mean? Where will you bring it down? You will bring down the Supreme Abode to this world, the corporeal world. It means, there will be a gathering like the *Dilwada* [temple] where all the children will unite and live together in the incorporeal *stage*. Everyone will be in the incorporeal *stage*. No one will any have thoughts. No one will go up and down so that today they sit in front and tomorrow they sit at the back pouting. They won't go ahead and behind. What will happen? They won't have any thought, [they will be] totally free from thoughts. Anything may happen but they can't have good thoughts or bad thoughts. So, it was said that the Incorporeal Shivbaba *adopts* you incorporeal souls here. It means, He doesn't *adopt* those who are body conscious. Whom does He *adopt*? Incorporeal souls. The Father sits and explains to the spiritual children who are in a soul conscious *stage*. Those who are body conscious won't understand and the Father doesn't explain to them either.

He says through Brahma: "O souls you are Mine." He says it through Brahma. Why doesn't He say it Himself? How does He say through Brahma, 'You are Mine'? Why doesn't He say it Himself? He doesn't say it Himself because when the children stabilize in the soul conscious stage, it is then that He will say, 'You are Mine'. Brahma is corporeal. A mother is corporeal and a father is incorporeal. So, the Father doesn't say it directly to the children, 'You are Mine'. Through whom does He say it? Through Brahma. It is because Brahma is corporeal; a mother is corporeal. The children receive the love with the sense of belongingness through

the mother. And what does a father do? A father's form is strict. The Father doesn't love the children (with attachment) [saying, 'You belong to] me, [you belong to] me'. Mothers have this weakness of the sense of belongingness. What? As soon as a child comes in the womb - although he isn't born - still, the mother starts developing attachment from that very time. So, the children belong to the mother first. They come in the womb of the mother. The child doesn't come in the father's womb. The mother feels the pain. The father doesn't feel any pain.

So, it was said, "Children say: Baba, we belong to You while being alive." No... If we didn't belong to You... Corporeal human beings *adopt* corporeal human beings. What was said? Who adopts who in the corporeal world? There are corporeal human beings and they *adopt* corporeal [beings]. And which children does the Father *adopt* [saying,] 'You are Mine'? Those who stay in the incorporeal *stage*, those who stay in the soul conscious *stage*, not in the body conscious *stage*. That is why it was said in the murli, "The children who stay in the spiritual *stage* can stay with Me. Those who are body conscious bulls can't stay with Me. They will run away." Here, the incorporeal Shivbaba adopts you, incorporeal souls. What? It means the soul conscious Father adopts the soul conscious children. The one who adopts, the One who says Mine is incorporeal and the children are also incorporeal. What does incorporeal mean? Free from thoughts, 'I have attained what I had to. Now, I don't have any worry'. Those who don't consider themselves to be a soul... how will a brother *adopt* a brother? They haven't become brothers at all. Souls are brothers for each other. If they don't have themselves adopted [by the Father], if they don't become brothers, what will they get? They keep fighting and quarrelling against each other. Here, it is the Father who adopts [you]. Why? Why does He *adopt* [you]? To give you the inheritance. It means that He won't go without giving anything to the children. He will give something before going. He adopts you to give you the inheritance. These are very deep topics. Not everyone will be able to understand them. I narrate very deep secrets.

Those who study properly, these topics will sit in their intellect. What? Some *students* value the *class*. Some *students* don't give respect to the *class* and study. They don't understand who the Teacher is. The highest of the high Father comes as the highest of the high *Teacher*. No father is higher than Him. He is such a Father of the fathers, the *Teacher* of the teachers and the *Guru* of the *gurus*. So, you should value Him so much! So, those who don't study properly, these topics won't sit in their intellect. The Incorporeal Father says, "Now leave body consciousness and belong to Me. Then I will take you together to the incorporeal world." What? I will make you reach such a *stage* free from thoughts that no thought will come to your [intellect]. You will achieve the *stage* "I have attained what I had to." Shri Krishna certainly can't say this. What? I will take you to the incorporeal world. Because how is Shri Krishna? He himself is corporeal. Although they write the words, "God says: Leave the consciousness of this body, become bodiless." It has been written in the Gita, "The bodiless soul must remember the Bodiless Father." What was said? How will the bodiless soul remember the Bodiless Father? When it doesn't have a body at all, how will it remember? Bodiless doesn't mean that the body doesn't exist at all. (End of the cassette)